

# FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

SECRETARY OF THE SENATE

16 APR -8 PM 12:37  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Justice 2016

ADDRESS (number and street) 918 Pennsylvania Ave SE

Check if different than previously reported. (ACC) Washington DC 20003

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲ STATE ▼ DISTRICT  
C00575522

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

### 4. TYPE OF REPORT (Choose One)

#### (a) Quarterly Reports:

- ☒ April 15 Quarterly Report (Q1)  
☐ July 15 Quarterly Report (Q2)  
☐ October 15 Quarterly Report (Q3)  
☐ January 31 Year-End Report (YE)  
☐ Termination Report (TER)

#### (b) 12-Day PRE-Election Report for the:

- ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)  
☐ Convention (12C) ☐ Special (12S)

Election on MM/DD/YYYY in the State of

#### (c) 30-Day POST-Election Report for the:

- ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period MM/DD/YYYY 01/01/2016 through MM/DD/YYYY 03/31/2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Judith Zamore

Signature of Treasurer

*Judith Zamore*

Date

MM/DD/YYYY 04/08/2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3  
(Revised 02/2003)

201604080200088819

**SUMMARY PAGE**  
of Receipts and Disbursements

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Page 2

Write or Type Committee Name

Justice 2016

Report Covering the Period: From: MM / DD / YYYY  
01 / 01 / 2016

To: MM / DD / YYYY  
03 / 31 / 2016

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	0.00	386,704.00
(b) Total Contribution Refunds (from Line 20(d)) ..	0.00	1,000.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	0.00	385,704.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	0.00	40,731.20
(b) Total Offsets to Operating Expenditures (from Line 14) ..	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	0.00	40,731.20
8. Cash on Hand at Close of Reporting Period (from Line 27) ..	97.68	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..	0.00	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

20160408020008820

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Justice 2016

Report Covering the Period: From:

MM / DD / YYYY  
01 / 01 / 2016

To:

MM / DD / YYYY  
03 / 31 / 2016

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A)...

(ii) Unitemized .....

(iii) TOTAL of contributions  
from individuals .

(b) Political Party Committees...

(c) Other Political Committees  
(such as PACs) ..

(d) The Candidate .....

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

0.00

384,204.00

0.00

0.00

0.00

384,204.00

0.00

0.00

0.00

2,500.00

0.00

0.00

0.00

386,704.00

**12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES ..**

0.00

0.00

**13. LOANS:**

(a) Made or Guaranteed by the  
Candidate...

(b) All Other Loans...

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

0.00

0.00

0.00

0.00

0.00

0.00

**14. OFFSETS TO OPERATING  
EXPENDITURES  
(Refunds, Rebates, etc.) ..**

0.00

0.00

**15. OTHER RECEIPTS**

(Dividends, Interest, etc.) .....

0.00

0.00

**16. TOTAL RECEIPTS (add Lines  
11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)...**

0.00

386,704.00

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES ..

0.00

40,731.20

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES ..

0.00

344,875.12

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate ..

0.00

0.00

(b) Of All Other Loans .....

0.00

0.00

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)) ..

0.00

0.00

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees ..

0.00

1,000.00

(b) Political Party Committees ..

0.00

0.00

(c) Other Political Committees  
(such as PACs) ..

0.00

0.00

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)) ..

0.00

1,000.00

21. OTHER DISBURSEMENTS .....

0.00

0.00

22. TOTAL DISBURSEMENTS

(add Lines 17, 18, 19(c), 20(d), and 21) ►

0.00

386,606.32

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD ..

97.68

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) ..

0.00

25. SUBTOTAL (add Line 23 and Line 24) ..

97.68

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) ...

0.00

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25) ..

97.68

20160408020008822

**Hand Delivered**

3

201604080200088823

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

ELECTRONICALLY DELIVERED \_\_\_\_\_

HAND DELIVERED \_\_\_\_\_

Date of Receipt

Date of Receipt

4-8-16

USPS FIRST CLASS MAIL \_\_\_\_\_

Date of Receipt

Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

## OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE      NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

☐

UPS \_\_\_\_\_

☐

DHL \_\_\_\_\_

☐

AIRBORNE EXPRESS \_\_\_\_\_

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE ☐

NO POSTMARK ☐

FAX \_\_\_\_\_

Date of Receipt

OTHER \_\_\_\_\_

Date of Receipt or Postmark

PREPARER \_\_\_\_\_

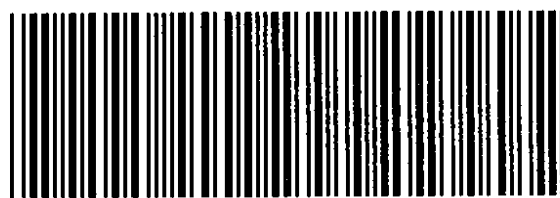
DATE PREPARED \_\_\_\_\_

DH

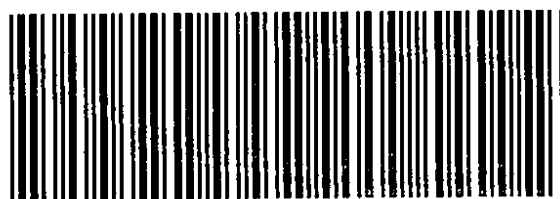
4-8-16

4/04/16

201604080200088824



SEN PATCH



SEN PATCH

201604080200088825